



CAMPAIGN FINANCIAL REPORT 2019

Name of Candidate: Matt Packard

Address: 1364 East 1200 South Springville, Utah 84663

Name of Office: City Council

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 3364.02
- 2. Aggregate total of contributions of \$50.00 or less.....\$ 2.22
- 3. Total campaign expenses.....\$ 3366.24
- 4. Balance at the end of the reporting period.....\$ \_\_\_\_\_

Date: Nov. 13, 2019

Signed: [Signature]  
(Candidate)

Springville City Code: 2-1-118 Disclosure of Campaign Finances  
UCA 10-3-208. Campaign Finance Disclosure in Municipal Election.

**Type of Report**  
(Check Appropriate Box)

- Seven days preceding Primary
- Final for candidates eliminated in Primary (Due 30 days after election)
- Seven days preceding General Election
- Final for candidates successful in General
- Election (due 30 days after)
- Additional filing
- Is this an amendment?
  - Yes, Date of Report
  - No

Springville City  
NOV 13 2019  
City Recorder [Signature]

ITEMIZED EXPENDITURE STATEMENT

CASH EXPENDITURES			
DATE	NAME OF RECIPIENT	POLITICAL PURPOSE	AMOUNT
6/12	Utah County	Voting Records	37.25
7/12	Renaissance Signs	Signs	1881.17
7/12	Home Depot	Wood for Signs	74.86
7/12	Home Depot	Wood for Signs	63.87
7/12	Home Depot	Return Wood	(32.10)
7/12	V-Haul	Truck to haul signs	91.90
7/13	Sunroc	Screws/Washers	102.84
7/13	Sunroc	Screws/Washers - Return	(102.84)
7/13	Sunroc	Return Screws Washers	49.82
7/13	Home Depot		144.80
7/22	USPO	Postage for Mailer	337.28
7/23	SLCC Printer	Print Mailers	248.95
7/27	IFA	Steel Post, Post Driver	81.40
7/27	Sunroc	Zip Ties	11.78
7/30	Home Depot	Wood for Signs	25.35
7/31	Sunroc	Zip Ties	12.85
8/1	IFA	Steel Posts	42.82
11/5	Maglebys -	Thankyous to people who helped significantly	292.02

(If additional space is needed, use blank paper and list information using same format as above and attach to this statement).





CAMPAIGN FINANCIAL REPORT 2019

Name of Candidate: Matt Packard

Address: 1364 East 1200 South Springville, Utah 84663

Name of Office: City Council

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 4464.56
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 2.22
- 3. Total campaign expenses.....\$ 4466.78
- 4. Balance at the end of the reporting period.....\$ \_\_\_\_\_

Date: 10/27/19

Signed: [Signature]  
(Candidate)

Springville City Code: 2-1-118 Disclosure of Campaign Finances  
UCA 10-3-208. Campaign Finance Disclosure in Municipal Election.

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(Check Appropriate Box)

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- Additional filing
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  - No

Springville City  
OCT 28 2019  
City Recorder *[Signature]*



ITEMIZED EXPENDITURE STATEMENT

CASH EXPENDITURES			
DATE	NAME OF RECIPIENT	POLITICAL PURPOSE	AMOUNT
6/12	Utah County	Voting Records	37.25
7/12	Renaissance Signs	Signs	1881.17
7/12	Home Depot	Wood for Signs	74.86
7/12	Home Depot	"	63.87
7/12	Home Depot	Return Wood	(32.10)
7/12	V-Haul	Truck to haul signs	91.90
7/12	Sunroc	Screws/Washers	102.84
7/13	Sunroc	Screws/Washer Return	(102.84)
7/13	Sunroc	Screws Washer	49.82
7/13	Home Depot		144.80
7/22	USPO	Postage for Mailers	337.28
7/23	SLCC Printers	Print Mailers	267.00
7/27	IFA	Steelposts Post Drive	81.40
7/27	Sunroc	Zip Ties	11.78
7/30	Home Depot	Wood for Signs	25.35
7/31	Sunroc	Zip Ties	12.85
8/1	IFA	Steel Posts	42.82
10/21	Tyler Heaps Sunroc	Wood Stakes	13.07
9/23	Home Depot	Steel Posts	28.83
9/19	SLCC Printer	Print Handbills	62.87
10/16	VSPD	Mailer Postage	714.38
10/15	SLCC Printer	Mailer Printing	555.36

*(If additional space is needed, use blank paper and list information using same format as above and attach to this statement).*



CAMPAIGN FINANCIAL REPORT 2019

Name of Candidate: Matt Packard

Address: 1364 E. 1200 S Springville, Utah 84663

Name of Office: City Council

- 1. Total contributions of donors who gave more than \$50.00 .....\$ 3072.00
- 2. Aggregate total of contributions of \$50.00 or less .....\$ 2.22
- 3. Total campaign expenses.....\$ 3074.22
- 4. Balance at the end of the reporting period.....\$ \_\_\_\_\_

Date: 8/2/19

Signed: [Signature]  
(Candidate)

Springville City Code: 2-1-118 Disclosure of Campaign Finances

UCA 10-3-208. Campaign Finance Disclosure in Municipal Election.

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(Check Appropriate Box)

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- Final for candidates successful in General
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- Additional filing
- Is this an amendment?
  - Yes, Date of Report 7/31/2019
  - No



Springville City Recorder's Office  
Date Received: 08/02/19 Revised  
By: Kim Crane

**ITEMIZED CONTRIBUTION STATEMENT**

<b>CASH</b>		
<b>DATE</b>	<b>NAME OF DONOR</b>	<b>AMOUNT</b>
	Matt Packard	3,072.00
<b>IN-KIND CONTRIBUTIONS</b>		
<b>DATE</b>	<b>NAME OF DONOR</b>	<b>ESTIMATED AMOUNT</b>
7/13/19	Jake Smith	2.22

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7/13	Sunroc	Screws/Washers	102.84
7/13	Sunroc	Screws/Washers - Return	(102.84)
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